**Congressman Jim Banks**

**FY2020 Appropriations Requests: *Programmatic and Language***

Email this form to Amy Surber ([amy.surber@mail.house.gov](mailto:amy.surber@mail.house.gov)) with the subcommittee bill in the subject line (ex: CJS Appropriations request).

One request **form per email**, please, and deadlines listed below.

Please note that this form is **not for earmark requests** and still follows the guidelines of Clause 9 of rule XXI or the Rules of the House of Representatives as well as the earmark moratorium rules.

**Name of organization making a request: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| **Local Contact** | **D.C. Contact** |
| Name  Telephone  Address  Email | Name  Telephone  Address  Email |

* **Indicate and identify the type of request:**

|  |  |  |
| --- | --- | --- |
| ***Subcommittee*** | ***Agency*** | ***Account*** |
|  |  |  |

* **Identify the priority of total requests in this bill: #\_\_\_\_ of \_\_\_\_**
* **Indicate if making this request to other offices, and if yes, please attach the list offices:**

***For Programmatic Funding***

|  |  |
| --- | --- |
| **Request amount in President’s Budget** | **$** |
|  |  |
| **Request amount in FY2020** | **$** |
|  |  |
| **Increase/Decrease from FY2020 President’s Budget Request** | **$** |
|  |  |
| **House Mark FY2019** | **$** |
|  |  |
| **Enacted Level FY2019** | **$** |

* **Justification for request:**
* **If request is an increase in funding, please offer an offset from this bill:**

***Report or Bill Language Requests***

* **Language being requested should be included in the (choose one):** (*Report or bill)*
* **Language being requested:** (limited to 5000 characters)
* **Justification for request:** (limited to 2000 characters)

**Below are the deadlines for appropriations requests for Rep. Banks.**

**Please note: requests received after the close of business on the deadline date will not be considered.**

**Subcommittee…………………………....………………………………………………………..…..Deadline**

Agriculture, Rural Development, FDA, and Related Agencies……………………….March 20, 2019

Commerce, Justice, Science, and Related Agencies…….…………….....…….....…March 20, 2019

Defense……………………...…………….…………………………………………….………March 20, 2019

Energy and Water Development, and Related Agencies........................................March 20, 2019

Financial Services and General Government…………………………………….……..March 20, 2019

Homeland Security……………………………………………………..………...…………...March 20, 2019

Interior, Environment, and Related Agencies……………………………………………March 18, 2019

Labor, Health and Human Services, Education, and Related Agencies……..……March 18, 2019

Legislative Branch……………………………………………………………………………..March 18, 2019

Military Construction, Veterans Affairs, and Related Agencies………………………March 18, 2019

State, Foreign Operations, and Related Programs……………………………………..March 18, 2019

Transportation, Housing and Urban Development, and Related Agencies……….March 20, 2019

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